

**PRINCIPAL LEADERSHIP AND CREATIVITY:
A STUDY OF ISLAMIC SCHOOL PRINCIPALS
IN JORDAN**

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**THESIS SUBMITTED IN FULFILMENT
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**FACULTY OF EDUCATION
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This thesis is dedicated to:

*The memory of my ever-loving father,
Mohammad Jubran Saleh;
Who remained a source of inspiration for my success,*

*My ever-loving mother, Badi'a Ata Jabr;
Who has remained a source of motivation and caring
throughout my life,*

*And my dear wife, Nisreen Al-Natour;
Who kept encouraging me towards excellence*

ABSTRACT

This study intended to explore the leadership practices and creativity traits of Islamic school principals in Jordan. Specifically, the study examined whether Islamic school principals in Jordan display (i) leadership behavior as categorized by Kouzes and Posner (1987), that is Challenging the Process, Inspiring a Shared Vision, Enabling Others to Act, Modeling the Way, and Encouraging the Heart, as well as Observing Islamic Value System, Building a Positive Culture, Managing and Leading, Relating with Students, Relating with Community, as identified by the researcher, and (ii) Creativity traits of Passion for Work, Independence, Goal Setting, Originality, Flexibility, Wide Range of Interests, Intelligence, and Motivation, by Goertz (1993).

In addition, the study attempted to identify the main features of educational leadership and creativity from an Islamic perspective. An in-depth analytical examination of original Islamic texts, traditions and practices was done for the purpose. It was found that Islamic educational leadership is more comprehensive in nature, incorporating both moral and spiritual dimensions. The Islamic tradition is rich in ideas that are important in developing an Islamic understanding of educational leadership and creativity. The concepts of *shura* (mutual consultation), sincerity, loyalty, Islamic brotherhood, morality, comprehensiveness, justice and equality, spiritual supervision, self-accountability, a high level of responsibility, commanding what is good and forbidding what is evil, and the methodology of *ijtihad* are discussed in detail.

Data was collected using both quantitative and qualitative research methods. Leadership practices were measured using the Leadership Practices Inventory (LPI-Self and LPI-Observer), developed by Kouzes and Posner, (1987) with self-developed items on the Islamic component by the researcher, and creativity traits were measured using the Creativity Self-Perception Questionnaire and the Creativity Teacher Observation Questionnaire developed by Goertz (1993). Qualitative data was obtained through interviews with the principals, to gain in-depth information on their practices, and creativity traits.

Findings of the study revealed that the principals demonstrated positive leadership behavior in all the dimensions studied. They were also found to be creative, as they were perceived to possess all the creativity traits, both by the principals themselves as well as by the teachers.

The study also showed that there was a significant correlation between the leadership dimensions and the creativity traits of principals. Specifically, the study showed that the more they demonstrated positive leadership behavior, the more creative principals were.

Analysis of data pertaining to demographic variables revealed that (i) gender influenced principals' perception of leadership practices significantly only for the dimension of 'Modeling the Way', whilst for teachers, gender was found to significantly affect their perceptions in eight of the ten leadership dimensions. (ii) age had no effect on perceptions of both principals and teachers as did type of school.

The results of the research on the creativity traits showed that (i) gender did not influence the principals' perceptions, but it did affect the perception of the teachers in

six of the eight categories, (ii) age was found to affect the principals' perception in only one, that is 'Wide Range of Interests', whilst influencing the teachers' perceptions in 'Independence' and 'Originality', (iii) and type of school did not affect both principals' and teachers' perceptions.

ABSTRAK

Kajian ini bertujuan untuk menyelidiki amalan-amalan kepimpinan dan ciri-ciri kreatif pengetua-pengetua Sekolah Agama di Jordan.

Secara khusus ini bertujuan untuk menyelidik sama ada pengetua-pengetua tersebut menunjukkan (i) sepuluh dimensi tingkahlaku kepimpinan, iaitu lima kategori yang dikenalpasti oleh Kouzes dan Posner (1987) - Mencabar Kelaziman, Membina Visi Sepunya, Mengupayakan Orang Lain Bertindak, Bertindak Memberi Teladan, dan Memberansangkan Perasaan; dan lima dimensi yang dikenalpasti oleh pengkaji – Berinterak Secara Positif, Mengurus dan Memimpin, Berhubung Dengan Pelajar, dan Berhubung dengan Masyarakat. (ii) Ciri-ciri kreatif “Kesungguhan Bekerja”, “Berdikari”, Menentukan Matlamat, Keaslian, Fleksibiliti, Minat yang pelbagai, Kecerdasan, dan Motivasi, oleh Goertz (1993).

Di samping itu, kajian ini juga berusaha untuk mengenalpasti sifat-sifat utama kepimpinan dan kreativiti dalam pendidikan daripada perspektif Islam. Untuk tujuan itu, analisis yang mendalam telah dibuat terhadap teks Islam asli amalan dalam Islam. Didapati bahawa, kepimpinan pendidikan dalam Islam lebih menyeluruh, yang menggabungkan kedua-dua dimensi moral dan spiritual. Tradisi dan amalan dalam Islam mencakupi idea yang bermakna, dan penting untuk memahami kepimpinan dan kreativiti dalam pendidikan.

Justeru kajian ini membincangkan dengan terperinci konsep syura (mesyuarah), keikhlasan, ketaatan, persaudaraan Islam, akhlak dan kesusilaan, kesempurnaan kepimpinan yang menyeluruh dalam Islam, keadilan dan kesaksamaan, disiplin diri bersifat spiritual,, akauntabiliti diri, kebertanggungjawaban yang tinggi, menyeru kebaikan dan melarang kebatilan serta kaedah ijtihad.

Pengumpulan data dibuat menggunakan kedua-dua kaedah kuantitatif dan kualitatif. Amalan-amalan kepimpinan diukur dengan menggunakan Leadership Practices Inventory (LPI), Untuk Diri (LPI- Self) dan Untuk Pemerhati (LPI – Observe) yang direkabentuk oleh Kauzes dan Posner (1987).

Ciri-ciri kreativi pula diukur dengan menggunakan (Creativity Self Perception Questionnaire) dan (Creativity Teacher Observation Questionnaire), yang direkabentuk oleh Goertz (1993). Data kualitatif diperoleh melalui temuramah insentif dengan beberapa orang pengetua. Untuk mendapatkan maklumat yang lebih bermakna tentang amalan-amalan kepimpinan dan sifat kreativiti mereka.

Hasil kajian mendapati pengetua menunjukkan tingkahlaku kepimpinan yang positif dalam semua dimensi yang dikaji. Mereka juga didapati memiliki sifat dan tingkahlaku yang kreatif, baik dari perspektif mereka sendiri, mahupun dari perspektif guru.

Kajian ini juga mendapati terdapat wujud pertalian yang signifikan antara sifat-sifat kepimpinan dan ciri-ciri kreativiti para pengetua. Khususnya, lebih banyak tingkahlaku kepimpinan yang banyak lebih menonjol sifat kreativiti mereka.

Analisis data berkaitan dengan variabel demografi menunjukkan (i) tanggapan pengetua dipengaruhi oleh gender hanya bagi aspek Tindakan yang memberi teladan; bagi guru-

guru pula lapan daripada sepuluh senarai dimensi kepimpinan yang dikaji, dipengaruhi oleh gender, (ii) fakta umur memberi kesan, bagi kedua-dua pengetua dan guru, dan begitu juga jenis sekolah.

Dari segi ciri kreativiti pula, kajian ini menunjukkan (i) gender tidak mempengaruhi tanggapan pengetua tetapi mempengaruhi tanggapan guru bagi enam daripada lapan ciri yang dikaji; (ii) faktor umur didapati mempengaruhi satu siri, iaitu kepelbagaian minat bagi pengetua; dan bagi guru, mempengaruhi persepsi terhadap dua, iaitu kebudiarian, dan keaslian (iii) faktor jenis sekolah tidak mempengaruhi persepsi kedua-dua pengetua dan guru.

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TABLE OF CONTENTS

Abstract (English Version).....	iv
Abstract (Malay Version).....	vi
Acknowledgment	viii
Table of Contents	ix
List of Tables.....	xiv
List of Figures	xix

CHAPTER 1: INTRODUCTION..... 1

1.0 Introduction	1
1.1 Background of the Study.....	3
1.1.1 Jordan: Historical Background.....	3
1.1.2 The Educational System in Jordan.....	6
1.1.3 Higher Education	11
1.2 Islamic Schools in Jordan	11
1.2.1 History of Schools in Islam.....	11
1.2.2 History of the Islamic Schools in Jordan	12
1.2.3 Philosophy of the Islamic Schools in Jordan	15
1.2.4 Objectives of the Islamic Schools in Jordan	17
1.2.5 Distinguishing Features of the Islamic Schools in Jordan	20
A. Curriculum	20
B. Co-Curricular Activities	21
C. Administration/ Governance	22
1.3 Conceptual Framework	23
1.4 Purpose of the Study	30
1.5 Statement of the Problem	30
1.6 Research Questions	32
1.7 Significance of the Study	33
1.8 Definition of Terms.....	33
1.9 Delimitations	39
1.10 Limitations	39
1.11 Overview on Methodology	40
1.12 Organization of the Study	44

CHAPTER 2: LITERATURE REVIEW..... 46

2.0 Introduction	46
2.1 Administration, Management and Leadership	46
2.2 Leadership	50
2.2.1 Definition of Leadership	50
2.2.2 Leadership Approaches and Theories	56
2.2.3 Leadership Styles	58
2.2.4 Importance of Leadership in Schools.....	60
2.2.5 Leadership and Effectiveness.....	65
2.2.6 Leadership and Success	72

2.3 Creativity.....	73
2.3.1 Definition of Creativity	73
2.3.2 Approaches to Creativity.....	76
2.3.3 Theories of Creativity	78
2.3.4 Creativity, Innovation and Intelligence.....	81
2.3.5 Creativity, Problem Solving and Productivity	83
2.3.6 Importance of Creativity for School Leadership.....	84
2.3.7 Creative Leadership	87

CHAPTER 3: EDUCATIONAL LEADERSHIP AND CREATIVITY: AN ISLAMIC PERSPECTIVE 92

3.0 Introduction	92
3.1 Leadership: An Islamic Perspective.....	93
3.1.1 Definition of Leadership in Islam	94
3.1.2 Early Ideas on Islamic Leadership	97
3.1.3 Contemporary Ideas on Islamic Leadership.....	101
3.1.4 Leadership Roles in Islam.....	107
A. The Visionary Leader.....	107
B. The Servant Leader	108
C. The Leader as a Guide.....	109
D. The Influential Leader.....	110
E. The Educative Leader	111
3.1.5 Leadership Styles in Islam	112
A. Brotherhood Leadership.....	113
B. Collaborative Leadership	114
C. <i>Shuratic</i> or Consultative Leadership	114
D. Supportive Leadership.....	115
3.1.6 Philosophy of Educational Leadership in Islam	116
3.1.7 Objectives of Educational Leadership in Islam	119
3.1.8 Characteristics of Muslim Educational Leader	121
3.1.9 Fundamentals of Educational Leadership in Islam	151
3.1.10 Characteristics of Educational Leadership in Islam.....	165
3.2 Creativity: An Islamic Perspective.....	170
3.2.1 Definition of Creativity in Islam.....	170
3.2.2 Creativity in the Islamic History	172
3.2.3 Contemporary Ideas on Islamic Creativity	174
3.2.4 Allah is The Great Creator	176
3.2.5 Methodology of Creativity in Islam.....	179
3.2.5.1 Methodology of Travelling and Observation.....	181
3.2.5.2 Methodology of Seeing	181
3.2.5.3 Methodology of Hearing.....	183
3.2.5.4 Methodology of Reflection	185
A. Thinking in the Human Being.....	189
B. Thinking in the Universe	190
C. Thinking in the Unseen World	191
3.2.6 Objectives of Creativity in Islam	192
3.2.7 Fundamentals of Creativity in Islam	194
3.2.8 Characteristics of Creativity in Islam.....	197
3.2.9 Creativity and Leadership in Islam	199
3.2.9.1 Enhancement of Creativity in Leadership.....	200

CHAPTER 4: METHODOLOGY	206
4.0 Introduction	206
4.1 Research Design.....	206
4.2 Population and Sample.....	208
4.3 Studied Schools.....	210
4.4 Instrumentation	212
4.4.1 Questionnaires	213
4.4.2 Interviews.....	222
4.5 Validity and Reliability of the Questionnaires.....	223
4.5.1 Translation of the Questionnaires from English to Arabic	224
4.5.2 Pilot Testing the Instruments	224
4.5.2.1 Demographic Data of Respondents of the Pilot Study	226
4.5.2.1.1 Principals' Demographic Data	226
4.5.2.1.2 Teachers' Demographic Data.....	228
4.5.2.2 Pilot Testing the Questionnaires	230
4.5.2.3 Pilot Testing the Interview	232
4.6 Data Collection Procedures.....	232
4.7 Administering the Questionnaires.....	233
4.8 Conducting the Interviews	234
4.9 Data Analysis	234
CHAPTER 5: ANALYSIS OF THE DATA AND INTERPRETATION	241
5.0 Introduction	241
5.1 Demographic Data of Respondents.....	241
5.1.1 Principals' Demographic Data	242
5.1.2 Teachers' Demographic Data.....	245
5.2 Results from the Questionnaires	247
5.2.1 Research Question 1.....	247
5.2.1.1 Principals' Perceptions of Their Leadership Practices by Dimension	248
5.2.1.2 Principals' Perceptions of Their Leadership Practices by Item	250
5.2.1.3 Teachers' Perceptions of Principals' Leadership Practices by Dimension	272
5.2.1.4 Teachers' Perceptions of Principals' Leadership Practices by Item	274
5.2.2 Research Question 2.....	295
5.2.2.1 Principals' Perceptions of Their Creativity Traits by Dimension	296
5.2.2.2 Principals' Perceptions of Their Creativity Traits by Item	297
5.2.2.3 Teachers' Perceptions of Principals' Creativity Traits by Dimension	308
5.2.2.4 Teachers' Perceptions of Principals' Creativity Traits by Item	310

5.2.3 Research Question 3.....	321
5.2.3.1 Relationship Between Leadership Practices and Creativity Traits According to Principals' Perceptions	321
5.2.3.2 Relationship Between Leadership Practices and Creativity Traits According to Teachers' Perceptions.....	337
5.2.4 Research Question 4.....	345
5.2.5 Research Question 5.....	350
5.2.6 Research Question 6.....	355
5.2.6.1 Principals' Perceptions of Their Leadership Practices by Gender	355
5.2.6.2 Teachers' Perceptions of Principals' Leadership Practices by Gender	357
5.2.6.3 Principals' Perceptions of Their Leadership Practices by Age.....	359
5.2.6.4 Teachers' Perceptions of Principals' Leadership Practices by Age	360
5.2.6.5 Principals' Perceptions of Their Leadership Practices by Type of Schools	362
5.2.6.6 Teachers' Perceptions of Principals' Leadership Practices by Type of Schools	363
5.2.7 Research Question 7.....	365
5.2.7.1 Principals' Perceptions of Their Creativity Traits by Gender	365
5.2.7.2 Teachers' Perceptions of Principals' Creativity Traits by Gender	367
5.2.7.3 Principals' Perceptions of Their Creativity Traits by Age.....	368
5.2.7.4 Teachers' Perceptions of Principals' Creativity Traits by Age	370
5.2.7.5 Principals' Perceptions of Their Creativity Traits by Type of Schools	372
5.2.7.6 Teachers' Perceptions of Principals' Creativity Traits by Type of Schools	373
5.3 Results from the Interviews	375
5.3.1 Research Question 8.....	375
5.3.1.1 Demographic Data on Respondents	376
5.3.1.2 Results of the Interviews.....	380
A. The Role of the Islamic Schools in Jordan.....	382
B. The Unique Features of the Islamic Schools	384
C. The Leadership Role of the Principal of the Islamic School.....	389
D. The Creative Role of the Principal in an Islamic School	393
E. The Methodology of the Islamic School to Build a Positive and Healthy Environment.....	397
F. The Main Characteristics of the Principals of the Islamic Schools	398
CHAPTER 6: SUMMARY, CONCLUSIONS AND RECOMMENDATIONS	401
6.0 Introduction	401
6.1 Summary of the Study	401

6.1.1 The Findings Of the Field Study	404
6.1.1.1 General Observations	405
6.2 Implications and Conclusions	415
6.2.1 Leadership Practices.....	416
6.2.2 Creativity Traits.....	419
6.3 Recommendations	421
 BIBLIOGRAPHY	 424
 APPENDICES.....	 441
Appendix A: Leadership Practices Inventory (LPI- Self).....	441
Appendix B: Leadership Practices Inventory (LPI- Observer).....	444
Appendix C: Creativity Self-Perception Questionnaire (CSPQ).....	448
Appendix D: Creativity Teacher Observation Questionnaire (CTPQ).....	449
Appendix E: The Questionnaires (Arabic Version).....	451
Appendix F: The Study Interview Protocol.....	460
Appendix G: The Study Interview Protocol (Arabic Version).....	461
Appendix H: Literature Sources for Identifying the Leadership Dimensions and Creativity Traits of the Questionnaires.....	462
Appendix I: Letter for Assistance from the Supervisor.....	463
Appendix J: Letter for Assistance from the Ministry of Education, Jordan.....	465
Appendix K: Islamic Schools Participated in the Actual Study (Questionnaire).....	467
Appendix L: Islamic Schools Participated in the Pilot Study.....	471
Appendix M: Islamic Schools Participated in the Interviews.....	472
Appendix N: Requesting Letter for Using the Leadership Instruments.....	473
Appendix O: Letter of Permission for Using the Leadership Instruments...	474
Appendix P: Requesting Letter for Using the Creativity Instruments.....	475
Appendix Q: Letter of Permission for Using the Creativity Instruments...	476

LIST OF TABLES

Table	Title	Page
1.1	Distribution of Schools in Jordan by Controlling Authority	9
1.2	Distribution of Teachers by Gender and Controlling Authority	10
1.3	Distribution of Students by Controlling Authority	10
1.4	Distribution of the Islamic Schools in Jordan	14
4.1	Distribution of Islamic Schools in Jordan	209
4.2	Distribution of Respondents to the Questionnaires (Teachers)	211
4.3	Demographic Data of Pilot study Schools and Responding Principals and Teachers	225
4.4	Distribution of Principals for the Pilot Study According to Background Characteristics	227
4.5	Distribution of Teachers for the Pilot Study According to Background Characteristics	229
4.6	Reliability of the Ten Leadership Dimensions (LPI-Self) and (LPI-Observer)	230
4.7	Reliability of the Eight Creativity traits (CSPQ) and (CTOQ)	231
5.1	Distribution of Principals According to Background Characteristics	243
5.2	Distribution of Teachers According to Background Characteristics	246
5.3	Principals' Perceptions of Their Leadership Practices by Dimension	249
5.4	Principals' Perceptions of Their Leadership Practice of Observing Islamic Value System	252
5.5	Principals' Perceptions of Their Leadership Practice of Building a Positive Culture	255
5.6	Principals' Perceptions of Their Leadership Practice of Managing and Leading	257
5.7	Principals' Perceptions of Their Leadership Practice of Relating with Students	261
5.8	Principals' Perceptions of Their Leadership Practice of Relating with Community	262
5.9	Principals' Perceptions of Their Leadership Practice of Challenging the Process	264
5.10	Principals' Perceptions of Their Leadership Practice of Inspiring a Shared Vision	265
5.11	Principals' Perceptions of Their Leadership Practice of Enabling Others to Act	267

‘continued’

5.12	Principals' Perceptions of Their Leadership Practice of Modeling the Way	269
5.13	Principals' Perceptions of Their Leadership Practice of Encouraging the Heart	270
5.14	Teachers' Perceptions of Principals' Leadership Practices by Dimension	273
5.15	Teachers' Perceptions of Principals' Leadership Practice of Observing Islamic Value System	276
5.16	Teachers' Perceptions of Principals' Leadership Practice of Building a Positive Culture	279
5.17	Teachers' Perceptions of Principals' Leadership Practice of Managing and Leading	282
5.18	Teachers' Perceptions of Principals' Leadership Practice of Relating with Students	285
5.19	Teachers' Perceptions of Principals' Leadership Practice of Relating with Community	286
5.20	Teachers' Perceptions of Principals' Leadership Practice of Challenging the Process	288
5.21	Teachers' Perceptions of Principals' Leadership Practice of Inspiring a Shared Vision	289
5.22	Teachers' Perceptions of Principals' Leadership Practice of Enabling Others to Act	291
5.23	Teachers' Perceptions of Principals' Leadership Practice of Modeling the Way	292
5.24	Teachers' Perceptions of Principals' Leadership Practice of Encouraging the Heart	293
5.25	Principals' Perceptions of Their Creativity Traits by Dimension	296
5.26	Principals' Perceptions of Their Creativity Trait of Passion for Work	298
5.27	Principals' Perceptions of Their Creativity Trait of Independence	300
5.28	Principals' Perceptions of Their Creativity Trait of Goal Setting	301
5.29	Principals' Perceptions of Their Creativity Trait of Originality	302
5.30	Principals' Perceptions of Their Creativity Trait of Flexibility	304
5.31	Principals' Perceptions of Their Creativity Trait of Wide Range of Interests	305
5.32	Principals' Perceptions of Their Creativity Trait of Intelligence	306
5.33	Principals' Perceptions of Their Creativity Trait of Motivation	307
5.34	Teachers' Perceptions of Their Principals' Creativity Traits by Dimension	309
5.35	Teachers' Ratings of Principals' Creativity Trait of Passion for Work	311
5.36	Teachers' Ratings of Principals' Creativity Trait of Independence	312

‘continued’

5.37	Teachers' Ratings of Principals' Creativity Trait of Goal Setting	313
5.38	Teachers' Ratings of Principals' Creativity Trait of Originality	314
5.39	Teachers' Ratings of Principals' Creativity Trait of Flexibility	316
5.40	Teachers' Ratings of Principals' Creativity Trait of Wide Range of Interests	317
5.41	Teachers' Ratings of Principals' Creativity Trait of Intelligence	318
5.42	Teachers' Ratings of Principals' Creativity Trait of Motivation	319
5.43	The Relationship between the Leadership Practices and the Creativity Traits of Principals as Perceived by Themselves	322
5.44	The Relationship between the Observing Islamic Value System Dimension and Creativity Traits According to the Principals' Perceptions	323
5.45	The Relationship between the Building a Positive Culture Dimension and Creativity Traits According to the Principals' Perceptions	325
5.46	The Relationship between the Managing and Leading Dimension and Creativity Traits According to the Principals' Perceptions	326
5.47	The Relationship between the Relating with Students Dimension and Creativity Traits According to the Principals' Perceptions	328
5.48	The Relationship between the Relating with Community Dimension and Creativity Traits According to the Principals' Perceptions	329
5.49	The Relationship between the Challenging the Process Dimension and Creativity Traits According to the Principals' Perceptions	331
5.50	The Relationship between the Inspiring a Shared Vision Dimension and Creativity Traits According to the Principals' Perceptions	332
5.51	The Relationship between the Enabling Others to Act Dimension and Creativity Traits According to the Principals' Perceptions	334
5.52	The Relationship between the Modeling the Way Dimension and Creativity Traits According to the Principals' Perceptions	335
5.53	The Relationship between the Encouraging the Heart Dimension and Creativity Traits According to the Principals' Perceptions	336
5.54	The Relationship between the Leadership Dimensions and the Creativity Traits of Principals as Perceived by Their Teachers	337

‘continued’

5.55	The Relationship between the Observing Islamic Value System Dimension and Creativity Traits According to Teachers’ Perceptions	339
5.56	The Relationship between the Building a Positive Culture Dimension and Creativity Traits According to Teachers’ Perceptions	339
5.57	The Relationship between the Managing and Leading Dimension and Creativity Traits According to Teachers’ Perceptions	340
5.58	The Relationship between the Relating with Students Dimension and Creativity Traits According to Teachers’ Perceptions	341
5.59	The Relationship between the Relating with Community Dimension and Creativity Traits According to Teachers’ Perceptions	341
5.60	The Relationship between the Challenging the Process Dimension and Creativity Traits According to Teachers’ Perceptions	342
5.61	The Relationship between the Inspiring a Shared Vision Dimension and Creativity Traits According to Teachers’ Perceptions	343
5.62	The Relationship between the Enabling Others to Act Dimension and Creativity Traits According to Teachers’ Perceptions	344
5.63	The Relationship between the Modeling the Way Dimension and Creativity Traits According to Teachers’ Perceptions	344
5.64	The Relationship between the Encouraging the Heart Dimension and Creativity Traits According to Teachers’ Perceptions	345
5.65	Means and Standard Deviations and t-tests of Leadership Practices between Principals and Teachers	346
5.66	Means and Standard Deviations and t-tests of Creativity Traits between Principals and Teachers	351
5.67	Means and Standard Deviations and t-test of Principals’ Perceptions of Their Leadership Practices by Gender	356
5.68	Means and Standard Deviations and t-test of Teachers’ Perceptions of Their Principals’ Leadership Practices by Gender	358
5.69	Means and Standard Deviations and ANOVA F-tests of Principals’ Perceptions of Their Leadership Practices by Age Group	359
5.70	Means and Standard Deviations and ANOVA F-tests of Teachers’ Perceptions of Their Principals’ Leadership Practices by Age Group	361
5.71	Means and Standard Deviations and t-tests of Leadership Practices between Primary and Secondary School Principals as Perceived by Principals	363

‘continued’

5.72	Means and Standard Deviations and t-tests of Leadership Practices between Primary and Secondary School Principals as Perceived by Their Teachers	364
5.73	Means and Standard Deviations and t-tests of Principals’ Perceptions of Their Creativity Traits by Gender	366
5.74	Means and Standard Deviations and t-tests of Teachers’ Perceptions of Their Principals’ Creativity Traits by Gender	367
5.75	Means and Standard Deviations and ANOVA F-tests of Principals’ Perceptions of Their Creativity Traits by Age Group	369
5.76	Means and Standard Deviations and ANOVA F-tests of Teachers’ Perceptions of Their Principals’ Creativity Traits by Age Group	371
5.77	Means and Standard Deviations and t-test of Creativity Traits between Primary and Secondary School Principals as perceived by Principals	373
5.78	Means and Standard Deviations and t-test of Creativity Traits between Primary and Secondary School Principals as perceived by Their Teachers	374
5.79	Respondents to Interviews (Principals)	376
5.80	Demographic Data of Principals in the Interviews	378

LIST OF FIGURES

Figure	Title	Page
1.1	Theoretical Framework	31
4.1	Research Framework	207